

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	Decent English School
2	Address of the School:	Durga Colony
3	U-DISE code allotted to the school:	23090532103
4	Name and address of the Trust/Society/ Company (under section-8) running the School	Maa Swet padmasna Shiksha prasar Samiti
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes YES/NO Date- 11.04.2022
6	Proposed affiliation with CBSE for:	Senior Secondary / Secondary / Secondary
7	Location of school	<ul style="list-style-type: none"> <li>• In the municipal limits of Metropolitan City</li> <li>• In the municipal limits of City having population more than 15 Lakhs</li> <li>• In the hill areas (as per planning commission norms)</li> <li>• In the municipal limits of capital city of a state</li> <li>• In the municipal limits of class-x cities</li> <li>• On an island</li> <li>• In the municipal limits of a hill station</li> <li>• In the municipal limits of city having population less than 15 Lakhs</li> <li>• Outside the municipal limits of any town/city.</li> </ul>
8	Is the School already affiliated to any board for Class-X or XII examinations?	Yes YES/NO MPBSE Bhopal (M.P.) (Also mention whether the school is affiliated for Class-

*P. Singh*  
**PRINCIPAL**  
Decent English School  
Chhatarpur (M.P)

*[Signature]*  
Signature of Joint Director  
Public Instruction  
Division-SAGAR

## APPENDIX-II

9	Standard/level/class up to which the school is running:	from play to 12 <sup>ss</sup>
<b>INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE</b>		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	YES/NO
11	Number of NOC and date of issue:	501/984/2019/20-3 Date - 10.07.2019
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES/NO
13	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	09048506/19905 Date: 09.03.2017
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO
16	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	8700 sq.mt.
17	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale deed/Lease deed/Gift Deed/Allotment etc.
18	Name of the Owner/Lessee of the land in respect of point-15 above:	Maaswet padmasna shiksha prasa
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM TO TOTAL YEARS
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	NO/NO If yes the details
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO
21(a)	If yes the date of last inspection:	05.04.2018
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO YES
22(a)	If yes the date of last inspection:	05.07.2019
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO YES.
23(a)	If yes the date of last inspection:	20.06.2019
<b>INFORMATION REGARDING THE STAFF</b>		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES/NO
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/NO
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO.

*P. P. Pathak*  
PRINCIPAL  
Decent English School  
Chhatrapur (M.P.)

*Ashtuk*  
Joint Director  
Signature of Joint Director  
Division-SAGAR

P. Tripathi  
PRINCIPAL  
Signature with Stamp  
Decent English School  
(of School Manager)

P. Tripathi APPENDIX-II  
PRINCIPAL  
Signature with Stamp  
Decent English School  
(of School Principal)

**PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and **visiting the school**)

File No. CBSE/2020/1020 Date of Issuance 10-06-2020

1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2 Is the school recommended for affiliation?  
(Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)

yes NO

3 Recommended for **Middle Class Syllabus/Secondary/Senior Secondary** to CBSE?

Senior Level  
Secondary

Attended  
Joint Director  
Public Instruction  
Division-SAGAR

Signature  
(Name and Stamp of Issuing DEO)  
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT / JD

Attended  
Joint Director  
Public Instruction  
Division-SAGAR

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA

Name and Address of the school:		Total Land area in lawful possession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	Please Tick the column in which the School is fulfilling requirement
1	Any Where in India	Minimum 6000 Square Meters	<input checked="" type="checkbox"/>
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	<input type="checkbox"/>
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	<input type="checkbox"/>
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	<input type="checkbox"/>
5	In the North Eastern States.	Minimum 4000 Square Meters	<input type="checkbox"/>
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	<input type="checkbox"/>
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	<input type="checkbox"/>
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	<input type="checkbox"/>
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	<input type="checkbox"/>
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	<input type="checkbox"/>
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	<input type="checkbox"/>
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	<input type="checkbox"/>

Joint Director  
(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER / NAME OF DISTRICT / JD